

**Selectmen's Meeting Minutes**  
**January 29, 2024**  
**Fuller Town Hall @ 3:30 pm.**

**Selectmen present:** Harry Juergens, Clayton Macdonald, Charlie Goulet **Others present:** Suzanne Goulet, Mario Audit,

**Meeting was called to order:** 3:36 PM (*Harry Juergens*)

**APPOINTMENTS:**

**Mario Audit:** Mario Came interview with the Selectboard for the Planning Board position. He discussed his past experience with Planning Boards. The Selectmen discussed the Planning Board and what he could do for the planning board.

**Suzanne:**

**Warrant Articles:** Reviewed articles and made some changes.

Article for Solar Exemption will be removed for this year, we need to have more information on how to properly access first.

Article 8 will be changed from \$8,000 to \$5,000.

Article 13-16 the Board Recommends, so this was added to the back of the article.

All Articles were reviewed and wording of each was discussed to ensure clarity.

**Roads:** The Town has to pave the Town portion of the school hill. We have made this agreement with the School. We want the town to be well aware we have a plan of action to work on roads and work on Public Hearings in regards to roads.

**Selectmen's Topics:**

**Macdonald: Road Maintenance Plan/Employee/Discussion- TABELED** The board discussed in length what the best plan of action would be for road maintenance. There was discussion of what would be best for the town (employee/contract).

**Goulet:** N/A

**Juergens:** N/A

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 2/05/2024 Manifest and order the Treasurer to sign P/R checks #6044-6045 in the amount of \$330.95 of and Direct Deposit P/R checks in the amount of \$3,328.48 and A/Payable Checks #6046-6056 and ET (\$3,993.78) the amount \$17,467.96.

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 1/29/2024 Manifest and order the Treasurer to sign P/R check #6027-6031 in the amount of \$1,116.42 and Direct Deposit P/R checks in the amount of \$2,544.40 and A/Payable Checks #6032-6043 the amount of \$14,652.09

**Signed Document:**

**Abatement:**

**Reservation:** Grange (2), Auction/Fournier, Whiting/4H, UNH Extension

**Permit:**

**Warrants:**

**Forms:**

**Contracts:** Riverside Rescue

**Event/Raffle/Parade Permit:**

**Exemptions/Credits:**

**Letters:**

**Grants:**

**Junkyard License:**

**Forms:**

**Driveway Permit:**

**Use Change Tax:**

**Intent to Cut/Excavate:**

**Building Certificate:**

**Contracts:** CAI Tax Map Maintenance

**Flood Plain Elevation Certificate:**

**Old Business:**

**Approve Minutes:**

**Minutes Other Departments:**

**Signed Between Meetings:**

**Unfinished Business:**

**New Business:**

**Public Input:**

**Reminders:** Community Power 2/21, NRI Meeting 2/22

Meeting Adjourned at 4:48 PM (Juergens, Macdonald) Prepared by: J. Caron