

**Selectmen's Meeting Minutes**  
**August 14, 2023**  
**Fuller Town Hall @ 3:30 pm.**

**Selectmen present:** Macdonald, Juergens, Goulet **Others present:** Suzanne Goulet  
**Meeting was called to order:** 3:30 PM (*Juergens*)

**APPOINTMENTS:**

Amber Rock: Updated the Selectboard on the ATV Trail Grants, Also asked about appointment to the Nash Stream Committee, as trail interest and community service.

**Suzanne:**

**Boston Post Cane:** August 23<sup>rd</sup> at 5PM

**CAI Update for Avitar Cards:** Update CAI tax cards online at anytime. Voted for 6 moth updates.

(*Goulet/Juergens 3/0*)

**Question on Site Plan Regulation:** Problem with site plan regulations? Who has to apply?

**Minimum Design Standards:** TABLED

**Bordeau Rd. Ditches:** Charlie called for cleaning from the Bridge to Skyline Dr.-seek quotes

**Administrative Assistant to Town Administrator:** Changes Suzanne's title from Administrative Assistant to Town Administrator. (*3/0*) Discussed Jen's office hours and performance.

**August 25<sup>th</sup> Oil Tank:** Wayne to pick up Oil Tank on the 25<sup>th</sup>.

**Fierro Property: \$5,000 offer.** (*Macdonald, Goulet*)

**Selectmen's Topics:**

**Macdonald:** NONE

**Charlie:** Would like to look into the purchase of an excavator and other equipment purchases.

**Juergens:** NONE

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 07/31/2023 Manifest and order the Treasurer to sign P/R check #5550 in the amount of \$55.81 and Direct Deposit P/R checks in the amount of \$2,880.60 and A/Payable Checks #5551-5560 in the amount of \$4,351.40.

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 08/07/2023 Manifest and order the Treasurer to sign P/R check #5561-5563 in the amount of \$115.05 and Direct Deposit P/R checks in the amount of \$3,438.79 and A/Payable Checks #5564-5577 in the amount of \$164,623.90.

**Signed Document:**

**Abatement:**

**Reservation:** Elmendorf, Grange

**Warrants:**

**Contracts:**

**Event/Raffle/Parade Permit:** Grange

**Exemptions/Credits:**

**Letters: Potter, ATV Club**

**Junkyard License:**

**Forms:**

**Driveway Permit:**

**Use Change Tax:**

**Intent to Cut/Excavate:**

**Building Certificate:**

**Contracts:**

**Flood Plain Elevation Certificate:**

**Old Business:**

**Approve Minutes:** SM for 7/31/23

**Minutes Other Departments:**

**Signed Between Meetings:** Appointment for Ron Scott for Planning Board

**Unfinished Business:** Ordinances, Welfare, Foam Fire Dept, ATV Town Garage

**New Business:** DES Water Grant Payment, Broadband Committee, DRA Community Action Report, DOT Temporary Access/Pitas

**Reminders:**

Meeting Adjourned at 5:30 PM

Prepared by: J. Caron/C. Macdonald