

**Selectmen's Meeting Minutes**  
**July 31st, 2023**  
**Fuller Town Hall @ 3:30 pm.**

**Selectmen present:** Macdonald, Juergens, Goulet **Others present:** Suzanne Goulet, Jennifer Caron, Dan Benoit Jr., Jim Lee, Randy Leclair, Chris Caron, Chelsea Petereit

**Meeting was called to order:** 3:30 PM (*Juergens*)

**APPOINTMENTS:**

**Dan Benoit Jr:** Dan does not plan to have a junkyard at any time on his property at 231 US Rt. 3. He is working on getting the place back in order, and will be having someone come in to do a site plan for a septic in the near future. He will also be adding water. He plans to live here once these things are in place. He does intend to have a small "Auto Shop/Garage" on site and may sell cars on occasions. He assures the board the area is being cleaned up and will be kept neat.

**Jim Lee:** Came to discuss trash issue on Pleasant Valley, he has spoken to someone at the home already. Jim plans to contact both the owner and manager of the park. We will discuss further from there after that point.

**Conservation Commission:** The Conservation Commission came to discuss the ways that they are able to use their funds legally and ethically. At this time there is no ecological benefit from the main street property.

**Suzanne:**

**Oil Tank:** Offer to Wayne Hall whom requested to purchase, 400\$ for the tank at the Public Works Building ½ full at this time will charge 1.75/gallon for approx 137.5 gallons totaling \$640.00. Wayne has accepted and will be purchasing. The tank is 330 gallons rather than 275 like originally thought.

**Solar Policy:** The town will be moving forward with creating an alternative energy policy, with that being said the base intent to be for taxation of those with a large solar grid (size to be determined at a later date) RSA 72:62.

**Letter to Support Bog Road:** Will need to have further discussion in regards to this matter. *TABLED*

**NH PDIP Rates:** 5.26%

**Lunch:** Lunch with Kitty at the pavilion. (*All in Favor*)

**Boston Post Cane:** August 16<sup>th</sup> or 23<sup>rd</sup> at 5pm.

**Selectmen's Topics:**

**Macdonald:** Reservoir Rd., Pump House Rd., The Selectmen looked over the quotes from Lynch LLC and would like to have Lynch LLC patch the water tank toad and to hold off on the pump house road. The roads are not needed to be "fully repaired" at this time, a patch job will be sufficient. (*Clayton, Charlie*)

**Charlie:** Would like to see pickle ball, looking into this more.

**Juergens:** NONE

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 07/17/2023 Manifest and order the Treasurer to sign P/R check #5523 in the amount of \$55.82 and Direct Deposit P/R checks in the amount of \$2,816.47 and A/Payable Checks #5524-5534 in the amount of \$30,486.04.

**Signed the Manifest:** *Juergens/Macdonald (3/0 approved)* motion to sign 07/24/2023 Manifest and order the Treasurer to sign P/R check #5535 in the amount of \$55.82 and Direct Deposit P/R checks in the amount of \$3,676.02 and A/Payable Checks #5536-5549 and ET (3,837.28) in the amount of \$6,299.09.

**Signed Document:**

**Abatement:**

**Reservation:** Elmendorf, Grange

**Warrants:**

**Contracts:**

**Event/Raffle/Parade Permit:** Grange

**Exemptions/Credits:**

**Letters:** Benoit, LeClair, Tucker

**Junkyard License:**

**Forms:**

**Driveway Permit:** Roth & Wdowiak

**Use Change Tax:** re-do Keller

**Intent to Cut/Excavate:**

**Building Certificate:**

**Contracts:**

**Flood Plain Elevation Certificate:** Roth & Wdowiak

**Old Business:**

**Approve Minutes:** SM for 7/10/23

**Minutes Other Departments:**

**Signed Between Meetings:** USDA Monthly Project Report

**Unfinished Business:** Ordinances, Welfare, Foam Fire Dept, ATV Town Garage

**New Business:** Culvert Training, Tax Collector's Training, Email-Compliment

**Reminders:**

Meeting Adjourned at 6:03 PM

Prepared by: J. Caron